

# Redivine Life

FAITH FOR THE LOGICAL MIND



Chris Terai

ENLIGHTENING STRIKES SERIES  
BOOK 2

# Enlightening Strikes: Redivine Life

By Chris Terai

OFFICIAL PREVIEW

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Disclaimer: The information and solutions in this book are intended to serve as guidelines for lifestyle, thoughts, behaviour, emotions, and feelings. They are based on the personal experiences of the author and his spiritual relationship with All That Is. Accept only the information that agrees with your good sense. Discuss specific concerns regarding lifestyle, health, and wellbeing with a certified specialist.

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## Dedication

To All That Is, and to you.  
May the ancient wisdom be realized  
and embraced, that all may redivine life  
and make a heaven of earth.

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This preview of Redivine Life is complete to the middle of chapter 3. Use it to see if this journey is for you, or to begin if your guidebook is en route.

## Preface - A journey to redivine every life

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Welcome to Redivine Life, faith for the logical mind. This book is for people of every religion, philosophy, and discipline. Those of physics, biology, sociology, linguistics, and mathematics will see their truths represented within it, as will those of the many spiritual schools. Teachings are consistent with all of these views because the model presented within details All That Is.

Our first section establishes the foundation of world faith, connecting spiritual and religious viewpoints and harmonizing them with today's logical perspectives. The second section overlays an intellectual framework that explains the peace of God, quantum wisdom, power of the prophets, and other empowerments. We redivine life in this second section by claiming these blessings. In our third section, we merge ancient wisdom with science, validating many of the most profound scriptures, and learning to further redivine life through advanced application. Throughout this journey, we establish the foundation for divine life, and learn to redivine life in all ways.

Redivine Life continues the journey of Be Your Greatest Self, our guide to enlightenment and legendary life. As with our first book, we provide advanced perspectives society has not seen. There are many profound discoveries within these pages. Be sure to use the enhanced personal journal that supplemented book one, summarizing these insights in the Enlightening Strikes section. If you do not have a journal, or are beginning with this second book, a dedicated notebook will be very useful.

## Section 1 - Path of the prophets

Imagine a life defined in terms of completeness, synergy, and empowerment instead of limits. Envision knowing the path to every wholesome objective, and having the means to achieve it. Consider the happiness and inspiration that would arise in such a life, and know that this is where we are going.

Dear friend, buried deep within the teachings of our world's many prophets, there is a model of reality that is as elegant as it is profound. In the embrace of this prophetic view, we transcend our societies limits and claim blissful happiness, the whole sum of good health, infinitely glorious relationships, and success beyond measure. We wholly and permanently redivine life.

We begin by recognizing that the language of the prophets hasn't been a living and spoken medium for nearly two-thousand years. The meaning of essential metaphors has dissolved, and it must be restored for ancient wisdom to be leveraged. Lessons within this first section translate metaphors of the prophets into today's language of logic and reason, establishing our foundation. A few initial insights will seem like a review of what we know; this shows that we are aligned with and perceiving the prophet's view. It isn't long after we've established our bearing that we delve into the spectacular.



## Chapter 1: All That Is

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If perception was reality, we would need neither science nor religion. There is something more than we perceive there to be; there is what is, and it exists no matter our beliefs. It is this ultimate reality that science explores, the very same reality that our spiritual prophets detailed.

With the advancement of human thought, society's ancient intellectuals realized that we do not experience what is, but rather a belief-based viewpoint that is derived from sensation and processed introspectively. These wise ones taught of the Almighty that precedes concepts and perceptions, and an endless array of metaphors ensued. There was Hu, creator of hu-man beings; Amen, the unified god of Egypt; Ra, the ultimate god of light; and mother nature, our source and provider. Today's metaphors for our ultimate reality include Yahweh, Allah, Brahman, Jah, Izanami, Jehovah, and Ek Onkar. These figures and the teachings surrounding them form our world religions. A religion is, in a sense, a sacred philosophy that explains All That Is and helps us excel throughout life.

Over countless millennia, a plethora of non-deified philosophies also developed. These teachings focus on a path and way of being, providing clarity on how we happily and harmoniously live within everything, a common term for our ultimate reality. Taoism, Buddhism, and Confucianism follow this non-deified approach. In recent times, many have placed faith in science, another set of non-deified explanations that detail All That Is.

A vast selection of philosophies, deified and not, have detailed the nature of existence and explained how we experience the ultimate life. When we can rely upon these models, we don't have to figure out all of reality's details, and when the models perform as intended,

we become empowered. This is the might of religions, science, and other sacred philosophies. We realize synergy, energy, and flow when our philosophical models prove accurate, for we use them to relate to All That Is and align.

### *Fingers pointing to the One*

Many years ago, it was revealed to me that God is All That Is, and there is nothing that is not God. All schools of thought formed to explain this one ultimate reality. This wisdom places scripture in a logical context, enabling us to intellectually interpret the teachings of past and present guides. It also reveals our astounding relationship with the divine. Our entire life is a matter of relation with All That Is, and what an important relationship this is; the wholesomeness of this bond determines how glorious our life becomes.

We can demonstrate that God is All That Is and there is nothing that is not God; we can also evidence our prophetic alignment by assessing how claims of past teachers collectively validate our lesson. Let's examine this foundational truth in accordance with assorted world religions and philosophical schools.

While reading each of the following lines, replace the name of the Almighty with the one you know. If you recognize the divine as Jah, Allah, Jehovah, or Ek Onkar, then say that name when you read another like word. If you do not follow a deified religion, replace these divine terms with the word reality or everything. Reflect and examine this teaching; we explore deeper insights after our reference point is clearly established.

- We are born into and of All That Is; this is God the father, and mother earth as well.
- God is our sole provider; from what other everything would all things come?

- God is all-knowing because everything that occurs happens within All That Is.
- The words ‘Allah is great’ refer to the fact there is nothing greater than All That Is.
- An act of God is an event that happens within everything.
- Jesus was son of God, as are we all children of God. We are born into and of All That Is.
- God is in us and we are in God, or similarly, we are one of the many who are the one.
- We cannot hide from God because there is nowhere else to go; everywhere is God.
- Finally, God is the creator, the source. All we say, think, know, and are, and all we’ve yet to discover... all of this is an aspect of what exists beyond the senses. It is not what we think exists, but what actually is... All That Is.

People of many faiths may appreciate clarification at this point, for though we have long been taught of the divine power, we may have been given a specific name and told to reject other terms. There is a reason for this. A metaphor has a definition attached to it, and if we are to establish clear understanding, the metaphor we use mustn’t be burdened by past misconceptions. The teachings of Muhammad serve as an exceptional example.

In the time Muhammad was enlightening others, the common term for God had a definition in the hearts of followers that was inconsistent with his divine teachings. He needed to convey his truth without prior misconceptions getting in the way, so he taught of Allah instead of God. It would seem these people observe a different God, yet ask any of Muhammad’s followers if theirs is the God of

Abraham, and we'll be told yes. Many a faith was born in Abraham's house, and they all teach of the one God. Every faith does.

### *To love the lord thy God*

Much is revealed when we clearly understand divine terms. Recognizing that God is All That Is, and thereby all inclusive of everything, we see that all we love or have ever experienced is of God. Our every joy is of God, as is our every comfort. That's a pretty big deal, isn't it? Now consider that every time we express hatred or pass judgement, we do so upon God. Jesus' guidance to turn the other cheek now makes a lot more sense, yet it remains difficult to do so; there are some who don't act so divinely, some we have trouble loving.

We overcome this limitation when we understand the divine path. It's not enough to simply know of God, we must move into wholesome relation and help others do likewise. Every time we move into relation with All That Is, or help another do so, life gets better; every time we or others move out of relation, life's challenges increase.

If all recognized that God is All That Is, treated others as the divine beings they are, respected our environment as our life and sole provider, and otherwise moved into relationship with All That Is, our society would be very different. I think we would call it divine. This is the holy age that comes.

### *The vastness of All That Is*

We have established the foundation that unifies scientific, philosophical, and religious perspectives. Even so, our view remains limited, for we're apt to demote All That Is to the level of reality we know, and this is a most grievous error. We need to recognize the difference between All That Is and all we perceive there to be.

When someone says reality, we typically think they're talking about the world we know, but this is a vast misperception. We don't know All That Is; we know beliefs developed by processing sensory information. Our experience falls far short of the divinity that is.

Everything we know came to us through our senses, and all of this arrived as simple vibration. Light vibrations are picked up by our eyes and our mind processes what we see. Audio is interspersed sound and silence, and the mind processes these pulses into what we hear. All around us, sensory information arrives at our bodies and our nervous systems transmit this data to the mind for processing. This is perception, and the rest of what we know is a product of mind, thought relating to what we perceive. Without perception, there would be nothing for mind to process, and without mind there would be no conceptual understanding, but the end result is not what exists; it is simply a viewpoint.

When we examine the world through the experiential layer, we may recognize a tree. Our mind processes color, audio, motion, and other information to determine this. When our knowledge is sufficient for us to navigate and interact, processing stops. Our mind's input was sensation, and it combined this information to recognize a tree. This is how the reality we know comes to be. Throughout life, we experience the mind's creation, a world of simplified metaphor.

Remarkable, isn't it? We don't make sense of reality; we make reality of sense. The vastness of God is hidden from awareness, so we navigate a world of metaphor that most of us think is real. But the world we know is not real; it is a thought-based representation.

Beneath the surface we comprehend as a tree, there is an infinite complexity. The tree is made of cells, each with its own life experience astoundingly different from our own. There are bugs within the

tree, and their intricate complexities, birds with the vastness of their experience, and all of the tree's interactions with water, air, soil, sunlight, and more. There's the history of the near infinite count of protons, neutrons, and electrons that comprise the tree as well, and all of this exists within the infinities of both time and space.

The mind can never process the limitless vastness that is, yet it is forever present. There is a boundless expanse that defies comprehension, an ultimate reality we only catch glimpses of. Welcome to All That Is, that which we can know of, yet never wholly know; welcome to God.



## Lock in Your Enlightenment

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Journal your profound discoveries

So often, we presume to know the validity of what others were teaching. Through our judgement, we determine which of these schools we will engage, and which we will surpass. Now that we understand God, we can see that the scientific and spiritual schools that once appeared to be opposites actually study the same thing. All schools of thought focus on All That Is, for nothing else exists.

It's time to pull out the personal journal we used with the first guidebook; we use it here as well. We have established the first of many deep understandings about God, and revealed the nature of spiritual, scientific, and other schools of thought. Let's record this alignment.

To help us break from past misperceptions, let's also perform a fun exercise. Record the many claims of God revealed in point form within this chapter. With each line, embrace the meaning and smile. God is much less of a mystery already, and this is only chapter one.

## Chapter 2: Genesis and beliefs

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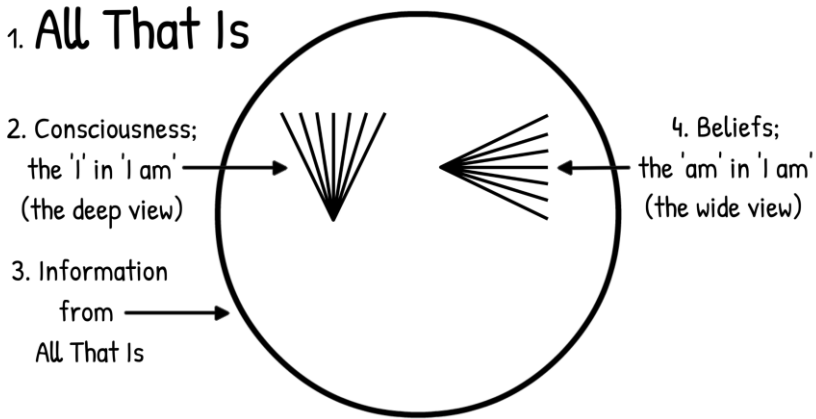
Every being starts with a belief system, and even before we first opened our eyes, we each were crafting ours. Sounds in the mother's belly were among our first experiences, and our minds catalogued every recognized pattern within them. We saw first light in birth, so light followed sound. As shapes moved within our vision and other senses fired off, we witnessed and catalogued every pattern, learning of sky, then environment, then finally categorizing beings as different from and akin to us. Eventually, these many understandings became a model of our tiny world, our first belief system. This was where the reality we know first began; it is where we all start.

Genesis scripture provides a most poetic account of this formation, first by detailing how God used sound to invoke light. The story continues with the formation of sky, establishing the first foundational beliefs. Scripture then details an emerging environment, and with the honing of senses, the newly discerned sun, stars, and moon. As concepts build within an infant self, sentient life is recognized as that which operates autonomously from the environment, and so it is said that God created the many forms of life. Finally, beings are categorized to generate the concept of self and those like self. This process is purported to take about six days, after which the infant self has bearings and there is rest. This is the Genesis version of creation, the order in which beliefs form within a new life. It is the creation of you and of me, our individual perspective of God.

### *Visualizing genesis*

Our first figure details the structure of an individualized living perspective of All That Is. Components of the diagram are detailed beneath.

## Genesis



*Redivine Life: Figure 1.1 - Genesis*

1) In the beginning there is God. This ultimate reality is All That Is. We are born of God, exist within God, and it is to God that we return.

2) Consciousness is the 'I' in 'I am.' Commonly called the soul or Atman, this self creates beliefs and navigates its perspective. We experience life as this watcher.

3) Countless volumes of data arrive at our body from All That Is. This information relates to the orders of life that comprise us. Information is resolved at the level of life to which it applies, and that which remains enters conscious awareness. As examples, we are aware of light, color, and sound because this information cannot be locally addressed. We are unaware of nourishment as it arrives at each of our trillions of cells; this information is locally resolved.

4) Consciousness receives all unresolved data, aggregating and processing it in search of consistency. Where contrast follows a determined pattern, a belief forms. The assorted set of beliefs is the 'am' in 'I am.' It is all we have made of perception.



## *Our belief system*

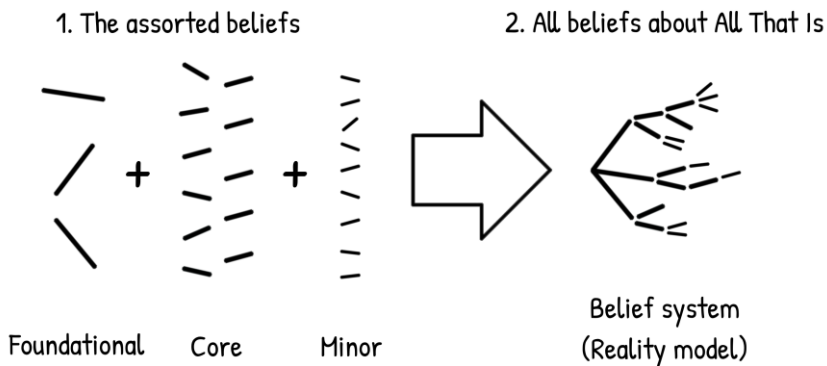
Consistent pattern is catalogued as beliefs until an environment is recognized and a conceptual self develops within it. Genesis has been realized at this point. As life continues, we add and refine beliefs, resolving whatever sensation we find pattern within and advancing our model.

The many beliefs we have been discussing are collectively referred to as our belief system; the ancients called this our faith. It is all we believe and the degree to which we are certain. Our faith, or belief system, builds fractally; its structure and content facilitate both perception and navigation.

The earliest established patterns become the foundation of the belief system. Next come core beliefs; these form the framework for all new discoveries, bridging foundational beliefs and filling in details of the reality model. Finally, minor beliefs address gaps between core beliefs, providing for a comprehensive perspective. All of this aggregates as our individualized personal reality.

### The basic structure of belief

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In our diagram, lines represent beliefs. The larger the line, the more foundational the belief. The more a line angles upward, the more aligned the belief. Lines that angle downward are less consistent with All That Is.

1) Our belief system contains a multitude of beliefs. There are a few foundational beliefs, many core beliefs, and a vast number of minor beliefs, and all of these are accurate by matter of degree. There are no wholly aligned or wholly misaligned beliefs; rather, some are more aligned than others. Every belief can be improved upon through greater understanding, or relation. This is the relative nature of alignment.

2) Our beliefs are organized into a system wherein foundational beliefs are the framework upon which all remaining beliefs are oriented. This belief structure continues to build, with newer beliefs supported by and reinforcing the related beliefs that preceded them.

Whenever cognition presents, unresolved sense data is perceived in accordance with our established framework. Through this experience, we establish a belief that is contiguous with our pre-existing beliefs, and our faith advances. Cognition becomes recognition, and related sense data resolves as information we can use.

We each have a unique assortment of beliefs, the result of introspection on different sensory stimulus within a personalized framework, or belief system. The breadth and depth of our beliefs all differ, as does their alignment with All That Is. As such, we each perceive alternate realities. In as much as our beliefs vary from those of others, so too does our perspective.

### *Belief alignment*

As children, we memorized concepts as they were presented. Our limited analytic abilities resulted in over-simplified or marginally

aligned beliefs. We leveraged these beliefs and built reality upon them, creating youthful perceptions. Eventually, a few misbeliefs were buried very deeply within our model. These marginal alignments and the confusions they created resulted in our unique perspective. Without them, we would see All That Is as it is.

All beliefs can be improved upon, but foundational beliefs are so engrained that we're unaware of their very existence; they're simply how we perceive things to be. Core beliefs are likewise rather difficult to recognize. The more a belief has been leveraged, the less apt we are to call it into question, even when the alignment issues it contains are the cause of great distress.

Every time we successfully leverage a belief, another belief forms as testament to the first. Our certainty regarding leveraged beliefs is a function of these circular reference points. The more we have leveraged a belief, the more circular referencing supports it and the more valid it seems; unrefined and limiting beliefs become as unshakable as highly aligned ones. This circular reasoning is foundational within our thought process, but does limit our ability to align.

### *The innocent errors*

Life begins with no beliefs at the level of conscious awareness; it's a blank slate. As consciousness recognizes pattern, these initial observations are recorded; we gain our first foundational beliefs and begin to orient. Everything up to and beyond this point is trial and error. Our human consciousness is just getting started, and the mind is new here too; everyone is. We've been putting pieces into the belief system, orienting them as best we're able, as though we're building a puzzle with no initial picture as a reference.

We sift through the infinite complexity sensation provides until we come to a semi-coherent model; we now have a perspective of what

is as detailed in genesis, and we use these beliefs to navigate. Now that we are interacting with the world and advancing, belief alignment comes into play.

We knock Timmy over and he punches back. New belief: blonde people are mean and they will hurt me. We taste broccoli for the first time and sense a stringy piece; green is bad. We get a taste of green smoothie. Green is... good? Uh oh. There's a problem here.

An alignment issue has arisen, but we clearly see how it came about. There was no ill intent. It was all a matter of limits, yet there is an error within our faith. We have identified an erroneous belief.

We begin with an ambiguous world; it is mostly incomplete, generated by a consciousness that has no idea what it is building, or what the final picture should look like. We navigate this state of confusion, aligning beliefs within our limited perspective, creating the logic we operate by, and doing our best to come into relation with All That Is. Remarkable, isn't it, that we create such a contiguous view this way?

Each puzzle piece we have to reorient is a belief out of alignment. Some term this misalignment of beliefs sin. Because beliefs both shape our perception of the world and guide our actions, sin results in unsettling feelings and discordant engagement. This provides our bearing. Sin's internal and external manifestations are the feedback we leverage to align beliefs and come into relation with God. Sin provides the contrast; consciousness addresses it.

### *Creating our world from within*

In our example of children, we developed a few initial beliefs in response to our experiences. We continue where we'd left off, wherein another person comes over; his name is Allan. He's barely entered the door and we punch him because he has blonde hair; he is therefore mean and will hurt us. Sin has materialized in the physical

domain, but not for ill intent. The origin was a belief in error. This is how sin multiplies and becomes an aspect of All That Is. The issue is never ill intent at the grandest scale, but simply an error in beliefs that results from a limited perspective.

If Allan runs away after being punched, we have successfully protected ourselves. Certainty regarding our erroneous belief grows stronger, and we are more apt to be aggressive with blonde haired people. Aggression becomes our strategy; we have established another disruptive belief. Allan may retort by calling us mean, establishing more new beliefs that shape our self image and perception of him; alternately, he may help us relate and align our beliefs.

The complexity of errors increases as our world model becomes intricate and new relational connections are made. Allan, in this example, has formed a few new beliefs of his own as a result of us punching him; another belief system contains an error due to limited relation and the externalization of our perception. As these errors evolve and their internal and external effects result, they become apparent and are addressed by all who live within our realm. As such, the very externalization of sin results in its elimination.

Every model contains errors. They develop whenever a puzzle piece is placed without the ability to orient it. They cause us to see God inaccurately, and because we act in accordance with our perceptions, we may engage when we should not. With respect to the actions we take, these too form in accordance with the relationships our mind perceives; the alignment of our actions is now revealed as the accuracy of beliefs and resultant perception.

When we engage erroneous beliefs through action, we externalize the effects. Seeing the results in physical domain enables us to assess, analyze, and eliminate the errors. The challenge is that we see what

we believe at all times; errors within perception are very well hidden for this reason. Commonly actualized and responded to, misbeliefs evolve and multiply until we recognize and address them.

We live in a world that contains much sin. We analyze the entirety of this world and work to align within it, and we also seek to align the world. As such, we are the hand of God with respect to alignment; sin perpetuates until we understand and eliminate it. Such is the task we've taken on, and it is a remarkable challenge.

### *The resolution and forgiveness of sin*

The prophets were very aware of the nature of perception and challenge therein. Many detailed that our errors were not an issue with the quality of our consciousness, but rather a limit of our faith. The beliefs we'd established and our certainty therein was only somewhat aligned. If the errors were corrected, we would achieve more, be more, and realize greater harmony in life. Their primary work was helping us correct these errors.

Recognizing that sin wasn't a matter of the quality of consciousness, the prophets reassured us that God forgives all sin, yet they also expressed how important it is for us to correct it. They taught both lessons and confusion ensued.

We were faced with a complex situation. On one hand, the errors had to be corrected for our thoughts and behaviours to align, but on the other, it was the complex process of coming into alignment that had created the issue. Many did not understand how sin could arise so innocently, nor did they see that the behaviours they tried so hard to change were a result of beliefs and not an issue of personal quality.

The nature of sin became a misperception, and this confusion reigns strong even today. Recognizing the innocent nature of these errors however, we see that they are not a limitation of our consciousness's

quality; they are simply beliefs yet to be aligned; these, we have the power to change.



## Lock in Your Enlightenment

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Journal your profound discoveries

We have covered a tremendous amount of ground. It's time to record our astounding discoveries. Here are a few in point form. Be sure to personalize these as you journal the ones you value, and summarize content you found most beneficial from within the main text as well.

- The Genesis scripture and scientific view of life's first moments are consistent with each other.
- We each create our belief system from sensory data, and with no map. The process results in our unique perspective.
- The belief system is all we believe and the degree to which we are certain. In spiritual circles, this is our faith.
- The 'sin' so many are concerned about is simply an error in the belief system. When these errors result in actions, sin externalizes. We see the misbelief and align accordingly.
- Beliefs within us all are aligned by matter of degree. Improving the degree of belief alignment increases harmony in our lives and the lives of others.
- The power to redivine our faith is within us. We all have the ability to align beliefs for a more wholesome view.

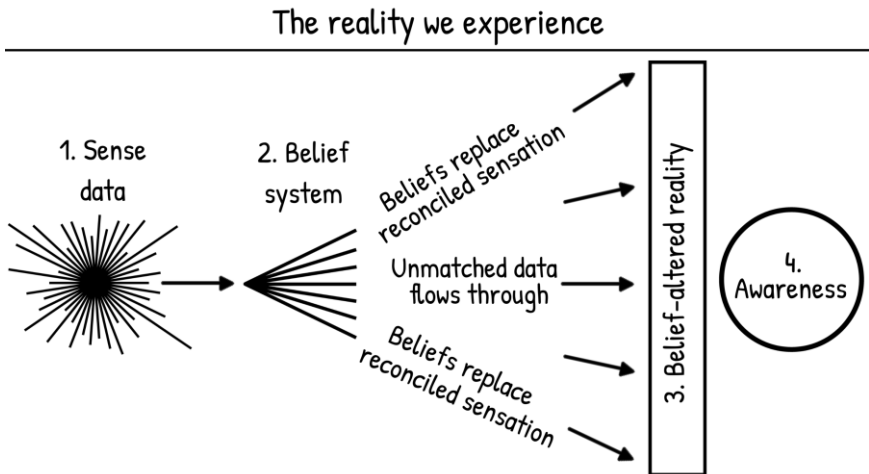
Onward to our next chapter! It is time to examine the process through which our reality forms. We'll then begin to redivine it.

## Chapter 3: The veil of thought

We do not use sense data to directly navigate God; we first process it into a perspective. Information that reconciles within the belief system creates our view, while unresolved data flows through for analysis. This creates our hybrid reality, the individualized view we recognize as All That Is. Comprehensible and more easily navigated, this belief-altered environment is the conscious experience. It is as complete and accurate as the beliefs we hold.

### *Our reality is conceptual*

We have been experiencing a belief-based reality for our entire lives, so few of us even recognize that this reality is a fabrication of mind. The following figure details how beliefs and sensations merge to form our view.



*Redivine Life: Figure 1.3 - The reality we experience*

This is our belief system superimposed upon All That Is. We experience this as our objective material reality, and it forms through the following process. Sense data (1) is processed in the belief system



(2). Matched beliefs replace resolved data, while unmatched information flows through for conscious analysis; these two types of information become the belief-altered reality (3). Awareness resides on the processed side of perception (4), recognizing not what is, but a hybrid of beliefs and unresolved sensory data.

This contiguous view makes us viable as a species. We function this way because the infinite complexity of God cannot be efficiently analyzed from scratch during every moment of our lives. We realize beliefs so that we can comprehend and respond to what's going on within and outside of our skins.

Beliefs that are consistent with All That Is form a harmonious reality, while inconsistent beliefs create discord and confusion within our perspective. These misperceptions are the veil of thought; every inconsistency between the reality we know (our belief system or faith) and All That Is (God) alters our perspective. As we overlay supplemental beliefs to resolve persistent errors, our view becomes less contiguous. Adding to this, others are also establishing and refining their perspective of All That Is through this very same process. The origin of discord in our personal life has been revealed; in conjunction with this, the root cause of stress and disharmony in our entire world has become apparent.

The veil of thought greatly obscures the view of all who hold vast misbeliefs, making aligned navigation difficult. The issues we see in human behaviour are the result of this, the veil that has descended through misperception. We draw back the veil by aligning the root belief instead of overlaying supplemental beliefs upon an erroneous base. Harmony in our view rises, accuracy is improved, success increases... life becomes better and we are empowered. Corrections made at the personal level heal the individual, while those realized within our society heal these respective beings and institutions.

This process of redivining beliefs has been called enlightenment in non-deified philosophies and faith healing in religious circles. When another helps us align, it is our faith that they heal, and our aligned faith that in turn heals us. The buddhas, prophets, chrēstos, and all others who brought us the spiritual schools engaged in this activity.

### *Quality consciousness*

Our organized collection of beliefs is far more than a view. It is our perspective, choices, personality traits, engrained habits, outlook on life... the bulk of our sentient experience. It is also our sole means of navigating, influencing, and sustaining within All That Is. The beliefs we carry and resultant view determine our every behaviour.

Beliefs make us unique and give structure to our life experience, and behind these beliefs is consciousness, the perfect divinity commonly referred to as our soul or Atman. All souls are right and good, while belief systems are individualized and aligned by matter of degree. No two beings have the same belief system, or perspective of God, so no two act in precisely the same way.

Where our belief systems are out of alignment, we experience a skewed reality. Our perspective guides every decision, so distortions of perception cause us to react when we should not. Similarly, beliefs determine the actions we take upon perception, so even if our initial assessment is reasonable, our response may not be appropriate.

These are the errors, and they are simply the result of mistaken beliefs. Were our beliefs entirely wholesome (holy), there would be no sin, but we are all here learning of God. This is why all sin is forgiven; there is no evil intent, but there is confusion. We all do the best we can within the limits of our beliefs, and seek to align throughout life.

This is a universal truth; there are no bad people, only divine beings in relative states of alignment. Every less than divine outward expression is either the result of errors in a belief-altered view, or externalized erroneous beliefs and incorrect navigation. People who error need compassion and guidance, not reprimands or punishment. Behaviour becomes divine the moment beliefs align.

We all seek to be our greatest self and realize legendary life. Human evolution slowed when we misperceived why and how our species errors. Many have considered sin an indication of a lesser quality consciousness; in actual fact, consciousness is wholly divine and cannot be improved upon; it is beliefs we align. Beliefs are not who we are; they are a betterment we can realize.

Referring back to figure 1.3, we see that as beliefs change, so does our belief-based perspective. Every healed belief results in a new reality model, a refined and redivined belief system. This is enlightenment, or faith healing, and every belief alignment is one. Through the realization of wisdom, a portion of the veil of thought disintegrates, our view becomes clearer, and our perspective brightens.

Life becomes progressively better as beliefs align, with the wholesome life being result of wholesome beliefs, and legendary life the outcome of legendary beliefs. Even legendary life is not the pinnacle however; divine life is far greater.

Divine life is relation with All That Is, and it affords such benefits as enduring health, boundless energy, success beyond measure, and everlasting life. We explore and quantify these claims in sections two and three, but for now we recognize that the harmony in life is the result of us and others integrating with reality in wholesome ways. As we redivine beliefs, this harmony advances, increasing all success.

*Dissolving the veil*

Even misbeliefs are accurate by matter of degree; the goal of spiritual development is simply to align all beliefs as best we are able. When our belief system is marginally aligned relative to society, we experience a harsh reality; it contains more blowback and less synchronicity than is evident in the lives that surround us, so we suffer. When our beliefs are more wholesome relative to the society in which we live, our experience exceeds expectations; joy arises, and provided the advantage is sustained, our feelings advance to bliss. As society aligns, this wholesomeness reaches ever greater amounts.

Every time we experience feelings of suffering or discord, at least one misaligned belief is present. The issue may reside within ourselves or another. We respond to such situations in one of four ways:

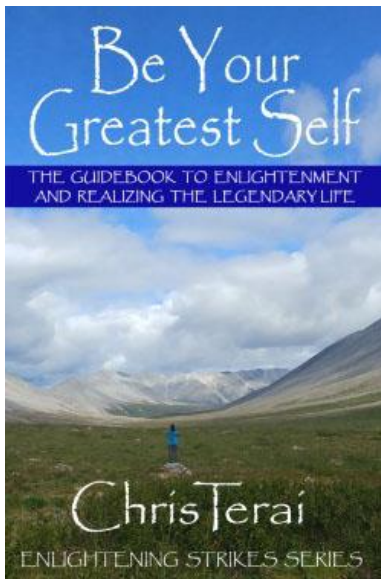
Most times, we trigger a misaligned belief and navigate this misperception thinking it real; we suffer disharmony and discord because we've not recognized the source of blowback, so the engrained belief isn't called into question. Eventually, we create a myth that explains the situation in accordance with our limited perspective, and this myth implants as an aspect of our faith, becoming another misbelief. Our limitations have grown and our discordant belief is more firmly established, for our myth stands as additional evidence.

We perpetuate all disharmony we consider normal. When we fail to see that a belief needs improvement, it remains misaligned and blowback continues unabated. The discomfort is neither punishment nor reward; it is simply reality as it is, and us not integrating properly.

Blowback arises whenever misbeliefs are engaged, and continues until we recognize how we or others have misinterpreted All That Is, and then correct. Because most of us are unaware of how beliefs shape our experience, we're not looking for misbeliefs to resolve ...

Join us as we dissolve the veil of thought, embrace the holy spirit, and claim the wisdom that makes unconditional love intrinsic. Then Redivine Life with wholesome empowerments including the peace of God, quantum wisdom, power of the prophets, and more... all logically realized! Finally, with advanced techniques, decode the greatest scriptural prophecies and embrace these blessings too!

Claim the whole sum of wholesome by leveraging spirituality, logic, and reason. Redivine Life with Faith for the logical mind.



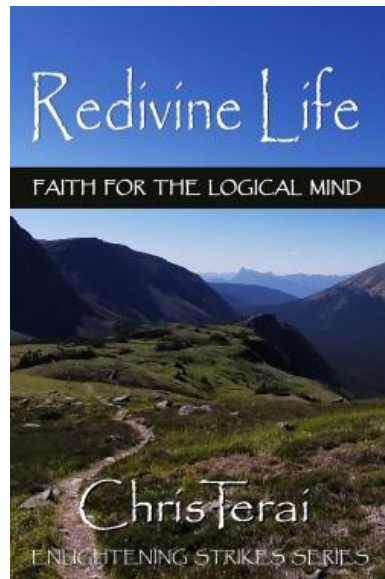
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\* Redivine Life is book two in the Enlightening Strikes series. Begin with Be Your Greatest Self for a premium experience.